

### The Tree of Life

## The presentation starts with a story: Bitoo Srivi Kalyan

International Conference on *Rethink Redesign: Towards Socially Responsible Design*. Organized by Stella Maris College and Lalit Kala Academy 28<sup>th</sup> and 29<sup>th</sup> January 2010

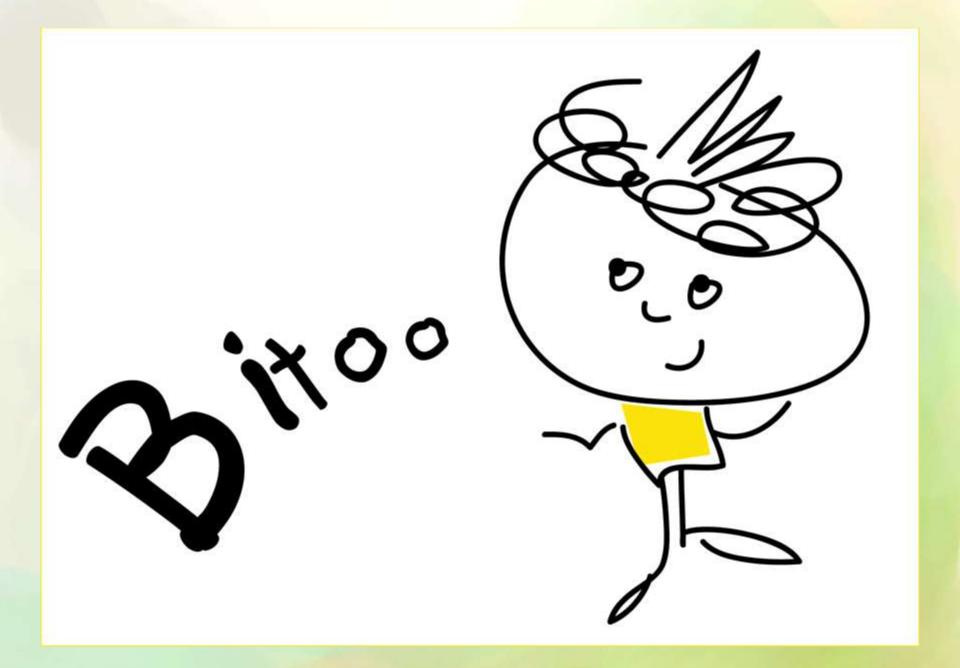
Imagine you are a 6 year old.

You want someone/ something to help you think. - A thinking Aid

Draw this character/ write a few sentences about this character

It could be a person in your life/an imaginative character





### by Srivi





Bitoo's parents loved him His teachers loved him His friends loved him He loved himself And then everybody wanted to teach Bitoo...

Ofcourse he loved learning, but they always told him what, when, how, why he should do the arts.

"We are helping you grow up into a wonderful young man, Bitoo"

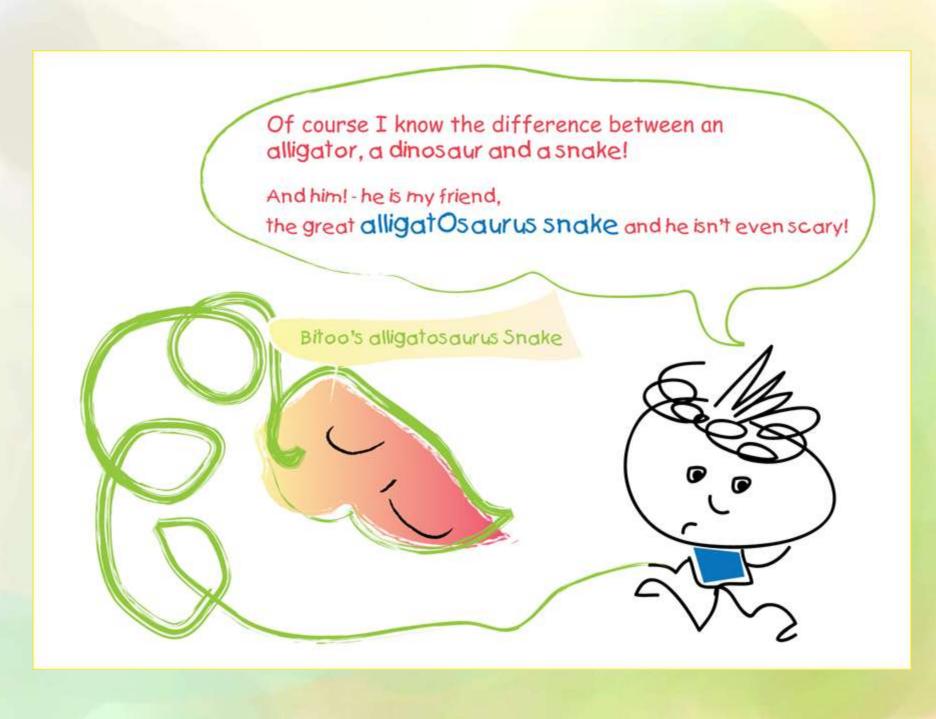
is all they would say.



A wonderful young man! and how about me,

Bitoo the wonderful little kid?





They are helping me.

I must grow up.

I must go to the museum and watch the paintings.

I must not laugh when I know that the artist

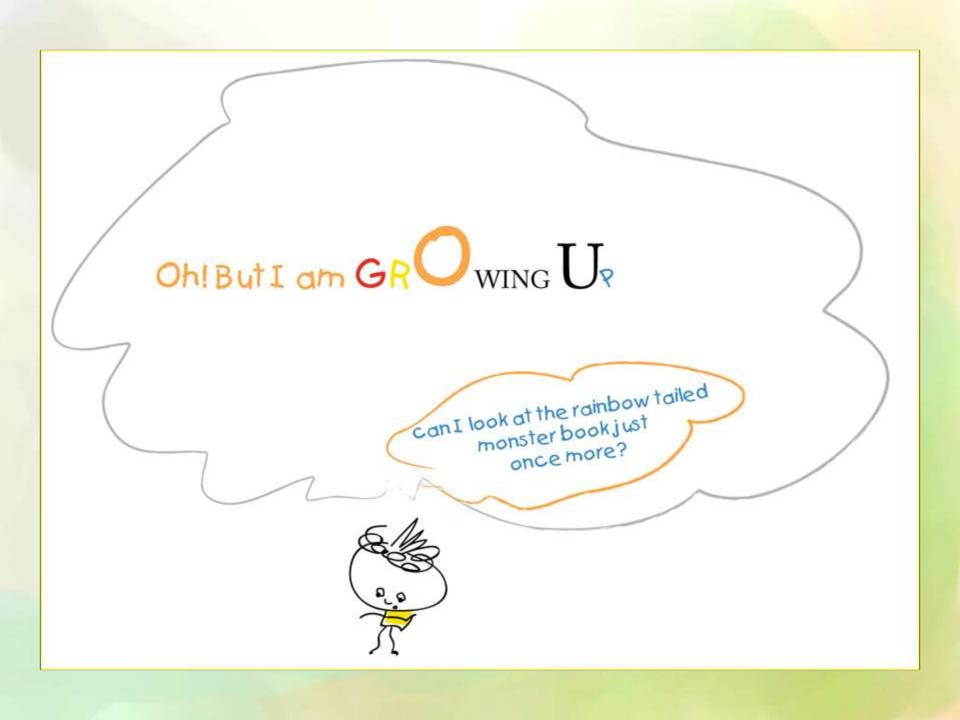
sauished

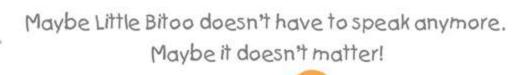
his painting tube to paint that picture on the wall.

Oh them paintings, they are very serious things!

Ofcourse! I am growing up!







Oh! But I am GRO WING UR



And then Bitoo was just a tiny spot; Little Bitoo who could think of winksinktinkoos that help him think...





Little Bitoo,
who could think of giant raindrops
that rolled him into an art class...
was now an even tinier spot.



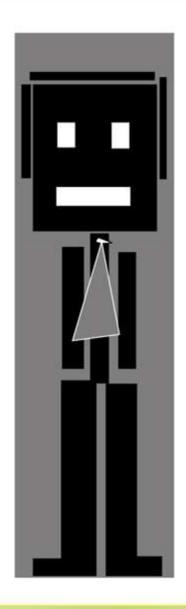
And then Little Bitoo was no more...

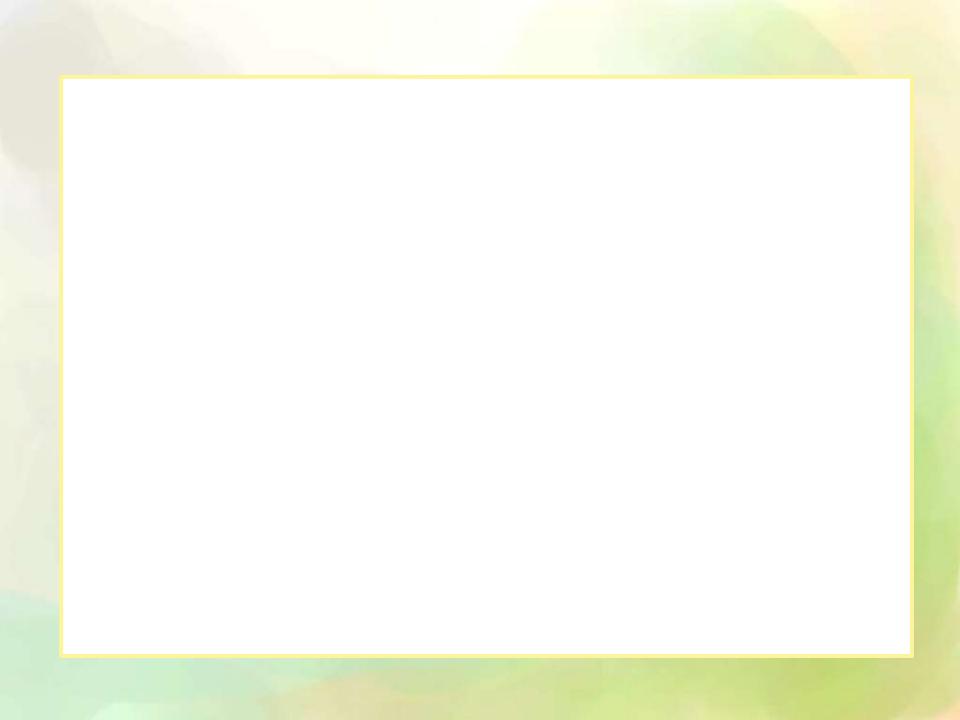
He had

Grown D

into a perfect wonderful young man...

# Bitoo

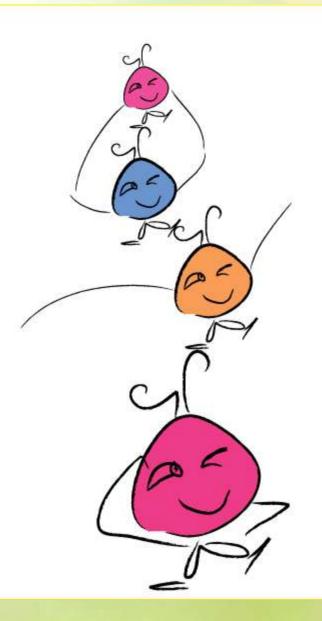




Are we listening to children's ideas as we plan for them?
Are we listening to their thinking?
Perhaps their think processes are called

### WInksinktiNKoos

and it's time for us to learn just that!





### The Tree of Life

Making learning a thoughtful, fun and lifelong journey
Srivi Kalyan



Change the Viewpoint!

Between the self and the universe, a tree grows and it encompasses us all. And if I had not fallen in love with that tree, I may not have found my vocation, my song, my story or my art...

- Designer, Illustrator, Educator, Artist, Thinker, Writer, Student, Dancer ...
   Entrepreneur ... I have always fumbled when someone asks me to
   define what I do in some known formal terminology/career path.
- I think I have been climbing the tree of life, sitting under the shade of its branches, listening to the rustle of the leaves, building tree houses, lying down on the strong branches, counting stars through countless leaves and drawing strength and joy from the tree as I fall in love with it time and again.





And it is from trees that I have learnt much about

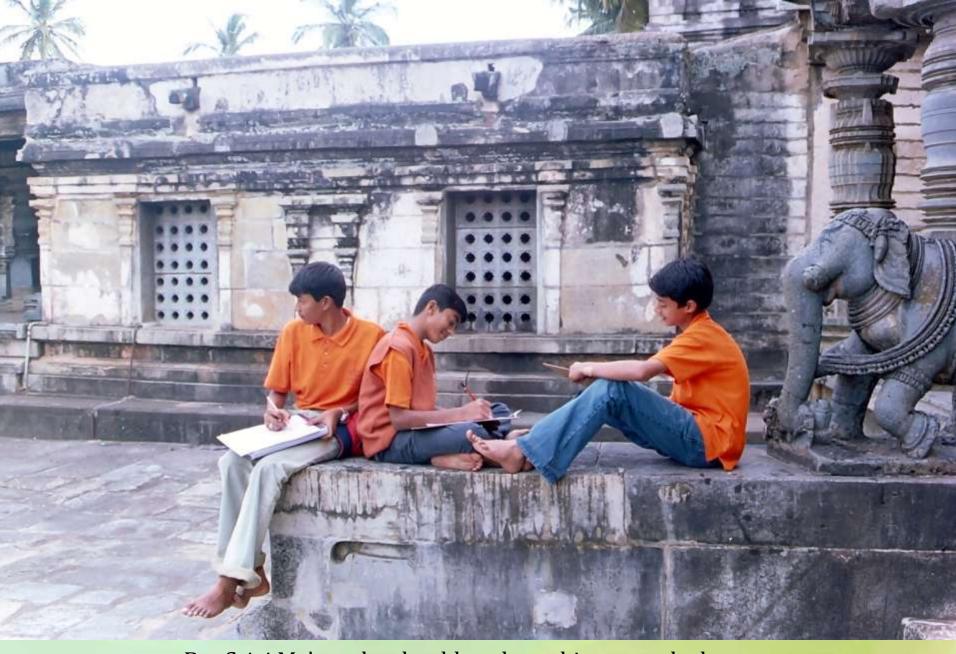
Design, education and life.

Can we write a curriculum for life?

- Some learnings from students



Maybe a curriculum for life, but definitely no lesson plans and definitely not today! We want to climb the tree!



But Srivi Ma'm, why should we learn history and why should we draw these? They are so difficult...



And that is my elephant! MINES, I will paint it blue!



Let's rethink human existence, life and the philosophy of living!



Each petal holds a deep philosophy, each design has been carefully thought out!







Do you mean to say we can really scribble? Really?



And what have you hidden in your scribbles?... Perhaps the curriculum for life...

Freedom,
Space,
Time,
Energy,
Democracy
Trust
And
Leadership

As tough as it gets along the way, children have constantly encouraged me to create a classroom culture with these.

In each of my classes/workshops, there have been moments of pure fun, serious mischief, mistakes, dedication to work, escapades, exasperation, lots of joy and learning.

"According to Indian folklore, a child taught without taking its instincts into consideration is like a caged parrot which has forgotten its own language, but can go on repeating the words taught to him by his master."

#### Devi Prasad

Prasad, Devi. Art: The Basis Of Education (1998), National Book Trust, New Delhi, p.43.

Loris Malaguzzi, architect of the pedagogical and philosophical thinking that permeates the Reggio experience, once said that we need a teacher who is sometimes the director, sometimes the set designer, sometimes the curtain and the backdrop and sometimes the prompter. A teacher who is both sweet and stern, who is the electrician, who dispenses the paints and who is even the audience who watches, sometimes, claps, sometimes remains silent, full of emotion, who sometimes judges with skepticism, and at other times applauds with enthusiasm.

Rinaldi, C., Reggio Children & Project Zero (2001). Documentation and Assessment: What is the Relationship. In *Making Learning Visible: Children as Individual and Group Learners*. Reggio Emilia, Italy: Reggio Children srl, 78-89.

- Can such a teacher and such an exciting set of students become a Design product/ Design experience?
- Can such a design experience create new meanings in diverse classrooms?
- Can such classrooms move towards fun, thoughtful and lifelong learning?
- Can students of such classrooms design new and more holistic ways of living?

#### The Sesame Experience

The Michael Susan and Dell Foundation program
 Design of interactive educational products for
 Slum children in the metros
 Teachers who are often eight grade pass-outs

Low budgets, Training programs, Partnership building

All Sesame related images and materials are copyrighted by Sesame Workshop India

#### The Story Pond

- Literacy, language, diversity

- A kit for 3-6 year olds to learn basic vocabulary, construct sentences and develop narratives as

part of play











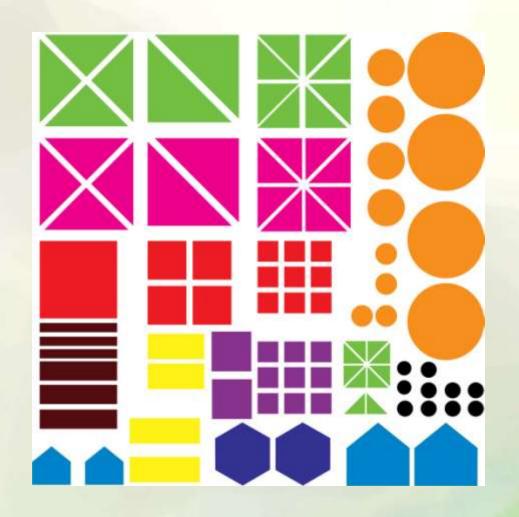






#### Googly's World of Shapes

 Math kit to teach about basic shapes, using shapes to construct forms, and wondering about the role of shapes in everyday life









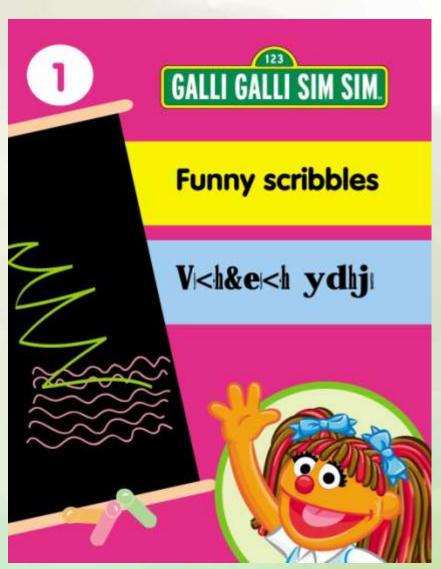






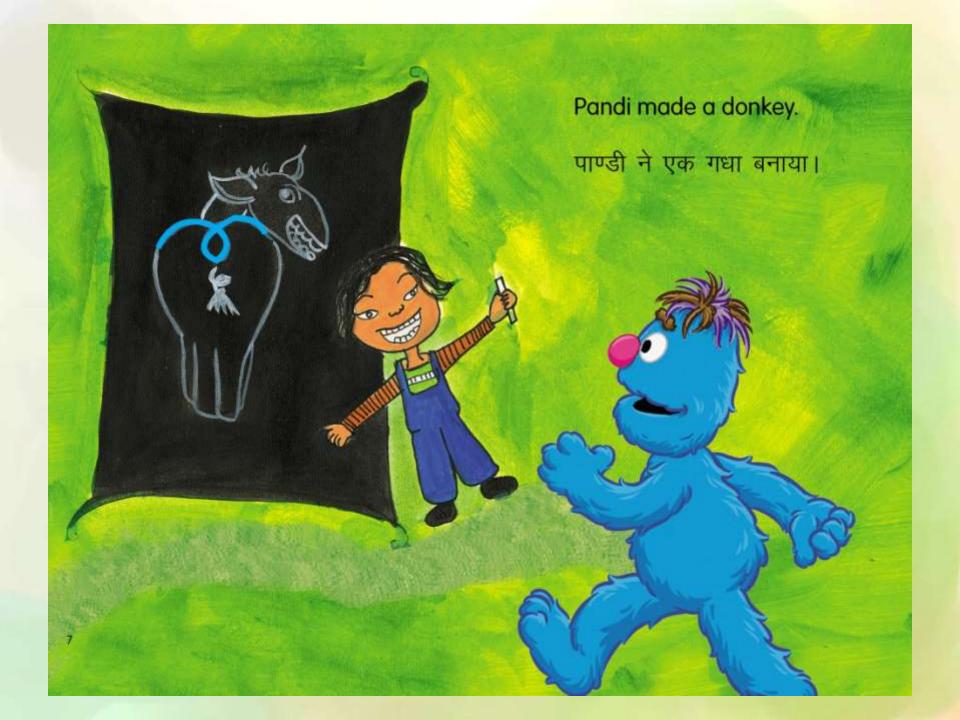
#### The Scribble Kit

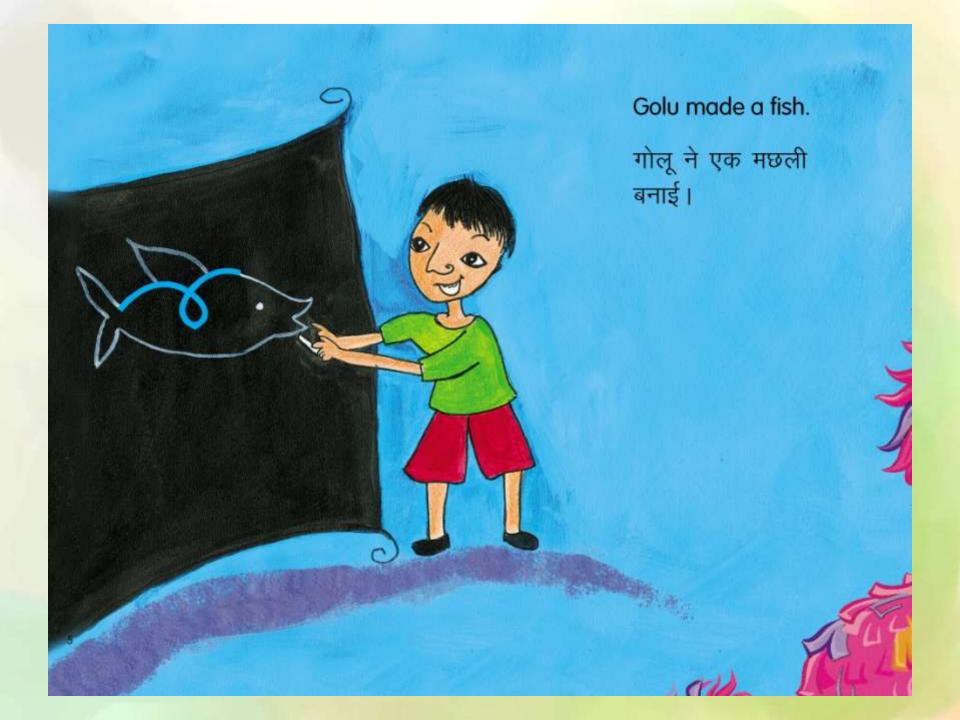
A kit for children to enjoy pre-writing, and understand the connection between their scribbles and their emotions.

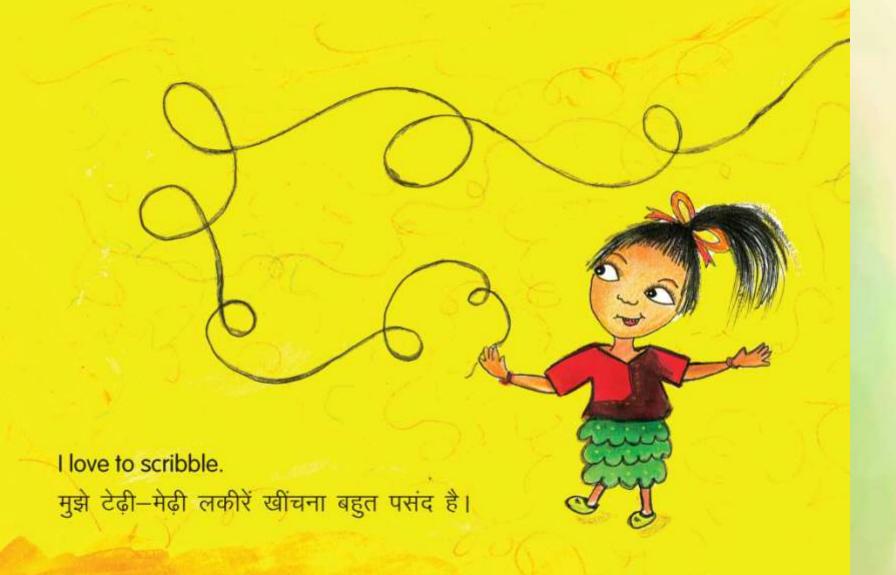


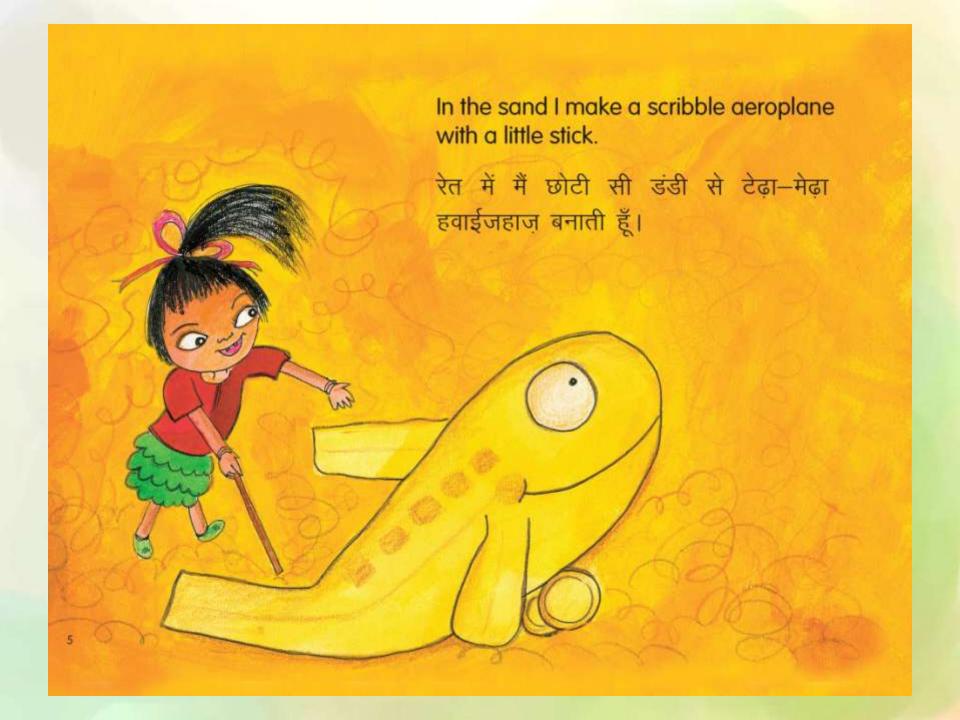
She said, "My chalk becomes a car and goes zigzag, zigzag, zigzag, zooom!... on the blackboard." उसने कहा, "मेरी चॉक एक कार बन जाती है और ब्लेकबोर्ड पर टेढ़ी—मेढ़ी, सरपट भागती है।"

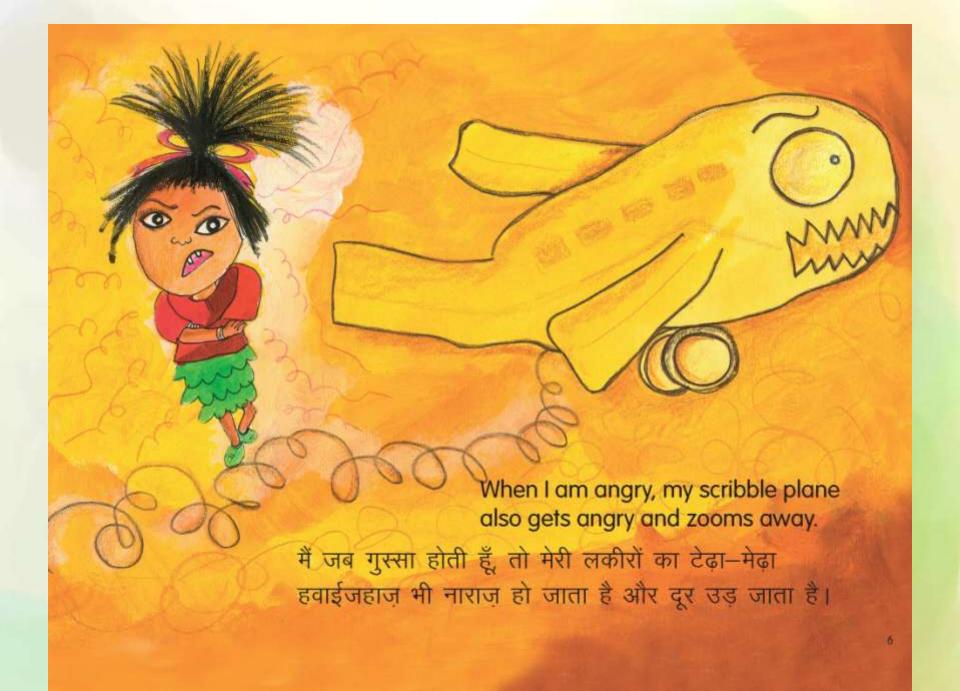












#### Sesame Mobile Community Viewing Program

Using a re-modified vegetable cart, aTV-DVD, CD's and print material bringing together

- Audio-visual experiences for children
- Advocacy for early childhood education with parents and teachers







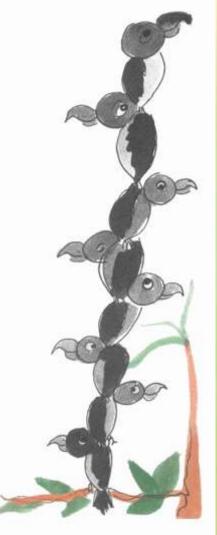




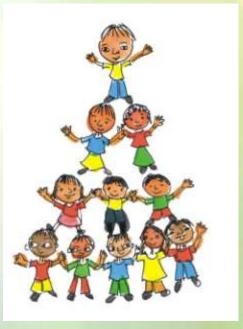
# The NCERT Experience Redesigning Math Textbooks

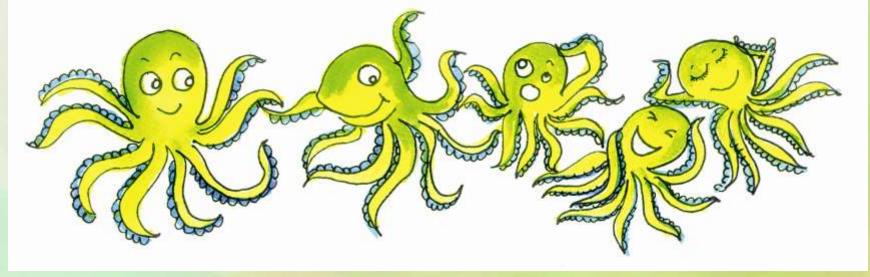
- To reflect math with a sense of design and illustration
- To bring in the diversity of culture through art and design





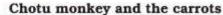


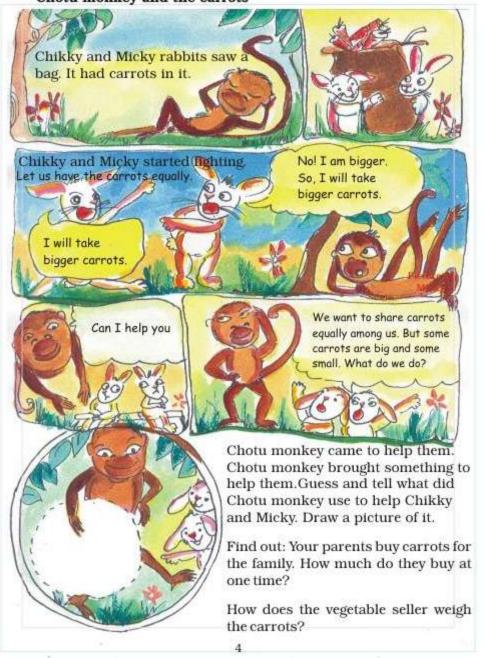


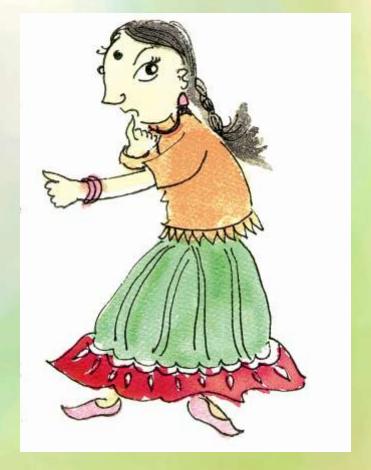


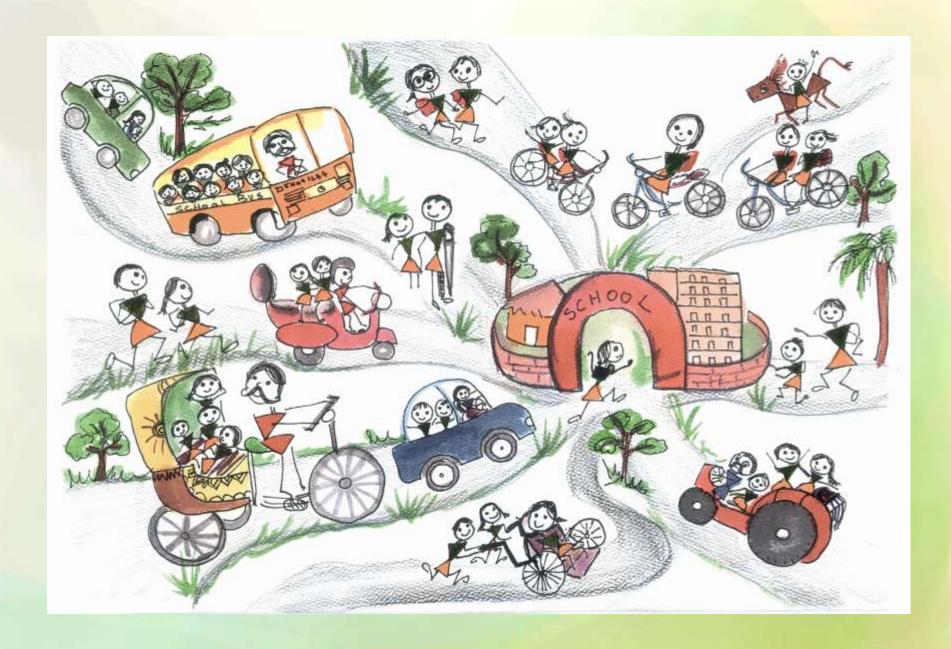


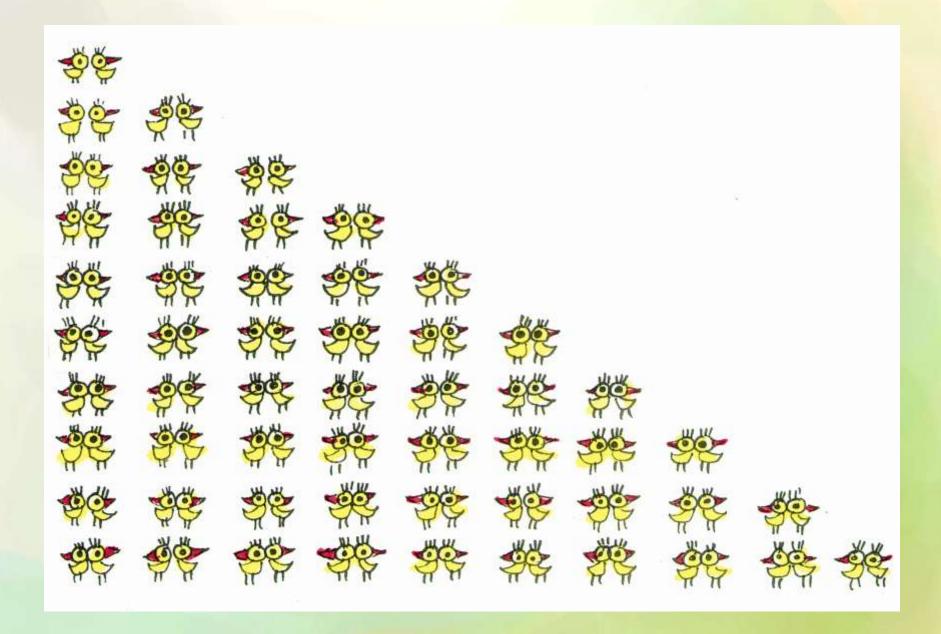












## And from trees I learn to let my roots dig deeper into the earth, and my branches spread further into the sky...

- Where does a curriculum begin -
- a curriculum for life; a curriculum that teaches someone to look within and begin to savour the taste of one's own being, one's mind, the amazing intricacies of human life?
- Where does a curriculum begin a curriculum that teaches how to make relationships with people, with the earth, with the worlds within oneself?

Where does this curriculum begin within me? Where are the roots of this curriculum I want to write? What do the branches hold? What is the network behind the twenty pages of any curriculum design that I might ever write? What is its width, span, height? How measurable and how visible is this network? How deep, how profound and how integrated is it with all of life?

And when I finish writing it, will it be a storybook, a puzzle, a music CD, an animation film or an evening with a student?

I wonder...

#### References

- 1. Rinaldi, C., Reggio Children & Project Zero (2001). Documentation and Assessment: What is the Relationship. In *Making Learning Visible: Children as Individual and Group Learners*. Reggio Emilia, Italy: Reggio Children srl, 78-89.
- 2. Prasad, Devi. Art: The Basis Of Education (1998), National Book Trust, New Delhi, p.43.
- 3. Freire, P. (1998). Teachers as Cultural Workers: Letters to those who dare teach. Boulder, CO: Westview Press.
- 4. Armstrong, M. (1992). Children's Stories as Literature. In *Bread Loaf News.* Spring/Summer 1992. Middlebury College. 2-4.
- 5. Armstrong, M. (1980). The Practice of Art and the Growth of Understanding. In Closely Observed Children. Writers and Readers Publishing, London, England. 131-170.
- 6. Berger, R. (1996). A Culture of Quality: A Reflection on Practice. Providence, RI:Annenberg Institute for School Reform, Occasional Paper Series, Number 1. 7-50.
- 7. Bruner, J. (1996). Culture, Mind, and Education. In The Culture of Education. Cambridge: Harvard University Press, 1-43.
- 8. Carini, P. (2001). Meditation: On Description. In Starting Strong: A Different Look at Children, Schools, and Standards. New York: Teachers College Press, 163-164.
- 9. Carini, P. (2001). Valuing the Immeasurable. In Starting Strong: A Different Look at Children, Schools, and Standards. New York: Teachers College Press, 165-181.
- Seidel, S. (1998). Wondering to be Done. In D. Allen, ed., Assessing Student Learning: From Grading to Understanding, New York: Teachers College Press, 21-39.
- Walters, J., Seidel, S., and Gardner, H. (1994). Children as Reflective Practitioners: Bringing metacognition to the classroom. In J. Mangieri and C. Collins Block (Eds.), Creating powerful thinking in teachers and students: Diverse perspectives. Orlando, FL:Holt, Rinehart and Winston, Inc., 288-303.

### Thank You

